



Seven  
Generations  
Ahead

## SEVEN GENERATIONS AHEAD 2014 INTERN PROGRAM APPLICATION

Applying for: **Spring** (Jan. 15-May 25) \_\_\_\_\_ **Summer** (June 4-Aug. 31) \_\_\_\_\_ **Fall** (Sept 18-Dec. 15) \_\_\_\_\_

\*Dates can be tailored to meet variances in school schedules.

Year: \_\_\_\_\_

1. Name: \_\_\_\_\_  
Last First Middle

2. Current Address: \_\_\_\_\_  
Street Address City State Zip code Country

3. Permanent Address: \_\_\_\_\_  
Street Address City State Zip code Country

4. Email Address: \_\_\_\_\_

5. Cell Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

6. If you are not a U.S. citizen, please complete the following:

Date of Birth \_\_\_\_\_  
City of Birth \_\_\_\_\_  
Country of Birth \_\_\_\_\_  
Country of Citizenship \_\_\_\_\_  
Position in Home Country \_\_\_\_\_  
Employer in Home Country \_\_\_\_\_  
Visa Status \_\_\_\_\_

9. Enrollment Status: \_\_\_\_\_

Jr., Sr., Recent Graduate, Graduate/Professional Student

10. Emergency Contact Information \_\_\_\_\_  
Name Relationship

Contact Numbers

Academic Experience				
Undergraduate School	City and State	Major/Minor	G.P.A.	Graduation Date
Graduate School	City and State	Major	G.P.A.	Graduation Date

11. Are you applying for academic credit for this internship from your institution? \_\_\_\_\_ If so, please provide the name and address of your internship advisor below:

Internship Advisor \_\_\_\_\_ Institution \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

12. Please check the box next to the program/skill area you have the most interest in working as an intern, and for which you are most suitable. Indicate your preference in rank order, i.e. 1<sup>st</sup> and 2<sup>nd</sup>:

- |                                                     |                                                                                  |                                                             |
|-----------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Administrative Support     | <input type="checkbox"/> Finance                                                 | <input type="checkbox"/> Membership Campaign                |
| <input type="checkbox"/> GreenTown Conference       | <input type="checkbox"/> Farm to School                                          | <input type="checkbox"/> Marketing                          |
| <input type="checkbox"/> Logistics Support Database | <input type="checkbox"/> Food Scrap Composting Policy, Research, Projects        | <input type="checkbox"/> Media Relations/P.R.               |
| <input type="checkbox"/> Management Business Plan   | <input type="checkbox"/> Fundraising                                             | <input type="checkbox"/> Newsletter Layout/Writing/Editing  |
| <input type="checkbox"/> Development Educational    | <input type="checkbox"/> Information Technology                                  | <input type="checkbox"/> Nutrition/Healthy Eating Education |
| <input type="checkbox"/> Programming                | <input type="checkbox"/> Grants Research/Writing                                 | <input type="checkbox"/> Program Activities Office          |
| <input type="checkbox"/> Film/videographer          | <input type="checkbox"/> Green Building Products and Services                    | <input type="checkbox"/> Management Volunteer               |
|                                                     | <input type="checkbox"/> Research                                                | <input type="checkbox"/> Coordination Zero                  |
|                                                     | <input type="checkbox"/> Sustainable Community Strategy, Policy                  | <input type="checkbox"/> Waste Events                       |
|                                                     | <input type="checkbox"/> Sustainable Community Planning, Implementation, Metrics | <input type="checkbox"/> Zero Waste Schools                 |

13. List course work applicable to your specified program area(s):

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14. Indicate foreign language ability, including level of proficiency:

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15. Indicate computer literacy, listing specific software applications and proficiency level:

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16. Describe Your Ideal Internship (including number of hours per week)

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**Application Checklist:**

- 1 copy of application  
 1 copy of current résumé

**Application deadlines are as follows:** Summer--May 1; Fall--Aug 15; Spring--December 15

**SEND YOUR APPLICATION PACKET TO:**

**Seven Generations Ahead  
Internships  
1049 Lake Street, Suite 200  
Oak Park, IL 60301  
OR by email to:  
act@sevendgenerationsahead.org**